FORM HR-RM 1
(11-1-56)
Hall of Records
Commission

3.1.10

REQUIPER FOR RECORDS RETENTION SCHED

To be Submitted to the Records Management Division Hall of Records Commission

SCHEDU	LE			
NO.	555			
PAGE NO.	1			

					
Req	uesting Agency		2. Division or Bure	eau of Requestin	g Agency
DEPAR	RTMENT OF ECONOMIC & CO	MMUNITY DEVELOPMEN	T Touris	st Division	·
3. Aut	horization Requested (Chec	k only one of the sq	uares below).		
add ited. Re	pose of present accumulation. No litional accumulation is antici- ecords have ceased to have value t retention.	cords for which accumulation. The	tion schedule for re- there is a continuing records will cease to t their retention after dicated.	Originals if	and destroy originals not microfilmed would be period of time indicated.
tem Vo.	work or activity to wi	5. Description of F rately. Include title, fo hich the records relate . Show recommended	orm number, size of o e, inclusive dates, an	documents, d quantity	6. Recommendation of Hall of Records and Board of Public Works.
1	GENERAL SUBJECT FILE	•			
	Size: Dates: Quantity:	Letter and legal 1959 24 Legal file dra			
	File Arrangement: Index:	-	subject or name	•	
•	The General Subject F Tourist Division. Pr ject headings, relate Maryland.	inted and manuscri	pt material, und	er 1235 sub-	
	Material found in any through 3) is not need displaced by later ed Constant exploration enables personnel resmaterial is replaced prior to destruction.	essarily outdated itions and more co of the files as ne ponsible for the fand to remove outcome.	by reason of age omplete compilation waterial is in file to update su	but may be ors of data. troduced, bjects as	S
	Inactive papers may be showing incidence of (1) following the reclonger retention peri	reference which was commended three-year	ill be the govern	ing factor in	I
	Printed and mimeograp be destroyed as soon				
	RECOMMENDATION: Reta		s, then destroy.	·	<u> </u>
7. Agk . ·	ency, Division or Bureau Re	epresentative	of Ein De	in, Fish.	May 1875
	. Signature	1	Title		Date
	ie Authorized as Indicated in Col. is Commission.	6 by Hall of	Disposal Authorized Public Works.	d as Indicated in Co	l. 6 by Board of

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RI JEST FOR RECORDS RETENTION SCE (Continuation Sheet).

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5. Description of Records Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity (cubic or linear feet). Show recommended retention period.

6. Recommendation of Hall of Records and Board of Public Works.

HISTORICAL FILE

Size:

Legal and letter size

Dates:

1959--

Quantity:

10 Legal file drawers

File Arrangement:

Chronological and/or alphabetical by

subject title (see below)

Index

File #3 below is indexed in the "Manuscript" Index to Radio Talks" in the Secretary's

File

- File #1 General Press Releases, 1961--, 4 file drawers, arranged by date. Mimeographed copies of all press releases issued by the Tourist Division; this file is considered the "Record Copy" - Recommendation "A" below.
- File #2 Newspaper Clippings, printed and mimeographed brochures, c.1967--, 1 file drawer, arranged by subject -Recommendation "B" below.
 - County Reports, Mimeographed copies of Historic Sites Survey, 1962--, 1 file drawer, arranged by County, reports prepared on historic Maryland sites -Recommendation "B" below.
 - Special Reports, n.d., 1 file drawer, arranged by title or place. Mimeographed copies of reports prepared on "permanent attractions" in Maryland, including stone bridges - Recommendation "B" below.
- File #3 Radio Talks, c.1962--, 3 file drawers arranged alphabetically by title of talk (A-Z). Radio presentations on Maryland subjects - Recommendation "B" below.
- File #4 Reading File, 1 file drawer arranged chronologically -Recommendation "B" below.

RECOMMENDATION:

- A. Record copy of press releases, retain permanently.
- B. "Nonrecord" material, retain only as long as it has value to the operation of the office, then destroy.

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REQ. ST FOR RECORDS RETENTION SCHELLE (Continuation Sheet)

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4.

5. Description of Records Describe records accurately. Include title, form number, size of documents, work or activity to which the records relate, inclusive dates, and quantity . (cubic or linear feet). Show recommended retention period.

Recommendation of Hall of Records and Board of Public Works.

3 PROJECT FILES

Size

Legal and letter size

Dates:

c.1964--

Quantity:

14 Legal size file drawers, 12 small map or

.chart drawers

File Arrangement: Alphabetical by project, subject or area

This file is composed of printed, manuscript and typed material relating to selected projects and programs under the Director of this office. A considerable amount of general reference material is included as supplementing the several program files.

Material in these files is arranged under the following entries:

	File Drawers
Calendar of Events - correspondence Cities and towns and special events - printed	1/2
brochures and flyers Maryland Publications - Counties, cities, towns,	1 .
parks, areas and other	4
Subject File Chesapeake Appreciation Day (CAD)	1
Out-of-State Publications Printing File - Layouts and art work for produc-	. 3
tion of brochures and other publications, transparencies, photographs and negatives	12 (chart drawers)

Printed or mimeographed material is considered to be "Nonrecord" and may be destroyed as soon as no longer needed by the office. However, material having continuing value to the operation of the office should be retained until such value ceases.

The Recommendation below applies to material found in the Printing File as well as to the other files in this division.

RECOMMENDATION: Retain for three years, then destroy.